

T E I R E S I A S

A Review and Bibliography of Boiotian Studies

Volume 44 (Part 1), 2014

ISSN 1206-5730

Compiled by A. Schachter

CONTENTS

Work in Progress

441.0.01: Hans Beck, on *Federalism in Greek Antiquity*

Bibliographies:

441.1.01-42: Historical

441.2.01-74: Literary

WORK IN PROGRESS

441.0.1: Hans Beck (McGill University) reports:

Hans Beck and Peter Funke (eds), *Federalism in Greek Antiquity* (Cambridge University Press, volume in press)

Ancient Greek federalism is a key topic in Classical scholarship. Most Greek federal states have received monographic studies over the course of the past two decades. Beyond such regional accounts, a fair amount of comparative research has been done. This includes studies on the political organization of federal states, the interaction between the city-states and leagues, regional identities and ideological platforms for integration, and federal thinking in Greek political theory. *Federalism in Greek Antiquity* combines those various approaches and puts them into the perspective of an all-new standard reference work.

The composition of our team of researchers reflects the conceptual advances that have led to a new understanding of federal integration in Greece. In particular, it attests to the recent intensification of knowledge in the fields of interstate relations and federal thought and theory. The most important stimulus comes, however, from the current debate on ethnicity and its diverse manifestations. In short, scholars have argued convincingly that the identities of the branches of the Greek community, such as the Boiotians, Arkadians, or Aitolians are to be regarded as essentially changing, flexible, negotiable and at times even as relatively late constructs rather than as relics of a tribal past. Recent ethnos studies have thus focused on the process by which tribes such as the Achaians or Arkadians were establishing a regional identity through the creation of common identity and alterity towards other ethne. This tribal commonness as reflected in regional myths, heroic genealogies, and material culture has been detected as a major tool of integration. Our project offers the first full-fledged comparative analysis of these aspects.

At the same time, we recognize the co-existence of tribal organizations and emerging *polis*-organizations. Many federal states comprised *poleis* and non-*polis* members such as smaller tribes

or villages. The immediate implication is that the political structures of Greek federal states are conceived as being more flexible than previously suggested. Patterns of organization vary not only from *koinon* to *koinon*, but might also present a mixture of tribal- and federal-structures within one and the same league. This raises the crucial question as to how independent *poleis*, *komai*, and other subunits were formally integrated. It is well known that some *koina* operated on the basis of artificial subdivisions of the federal territory that provided a conversion table for proportional representation. Other leagues were run by a system of direct assemblies; others still by both, proportional representation and primary assemblies. It follows that artificial subdivisions of the territory cannot be considered as decisive when one approaches Greek federalism. But it must be stressed that recent research does in fact benefit from questions on territoriality and concepts of space. In what one might call a test-case, it has been demonstrated for the League of Phokis how a landscape was gradually perceived as a focal point of regional identity, how its political penetration evolved, and how the interaction of both influenced the integration of different units – cities, villages, and subtribes – into a larger political community. The role of space, territoriality, and liminality for the understanding of early features of federalism has thus become clear; it plays a vital role in our project.

Federalism in Greek Antiquity offers an all-new research tool. It is the first synopsis on Greek federalism since Jakob Larsen's seminal *Greek Federal States. Their Institutions and History* (Oxford University Press, 1968). Today's research continues to be deeply indebted to Larsen's achievement, but it is not surprising that our volume differs substantially from its predecessor in form, content, and scope. The outline of the book itself takes a different avenue of inquiry. As mentioned above, a high volume of studies has become available that examine the history and institutions of individual federal states. Regional scholarship fostered a tremendous increase in knowledge, also through the ongoing refinement of methodologies and conceptual advances. In addition, countless archaeological, epigraphic, and numismatic discoveries put scholars in a new position to augment, and often revise, the traditional understanding of many federal states. The conceptual call for diversity and plurality of the phenomenon adds its own strides to the investigation. As the boundaries between federalism and other forms of regional integration have become more permeable, the present volume draws on a broader variety of regional case-studies. Among them are the federal states (sometimes appended with a question mark) of Elis, Messenia, the Kyrenaika, and various island leagues in the Aegean. In Central Greece, the study of micro-leagues in Doris and Oitaia reveals the creative force of federalism in a truly small natural environment.

The increasing specialization of regional scholarship makes it concurrently difficult for any one author (or indeed two) to maintain a steady grip on a blossoming body of evidence, and to keep up effectively with the swift advancement of knowledge about all regions of the Hellenic world alike, through all layers of time. Our obvious response to this challenge was to assign each *koinon* to scholars who are fully engaged in the ongoing exploration of their assigned regions; indeed, many of the authors assembled in this volume are the globally leading researchers in the respective areas.

List of Contributors and Table of Contents:

Hans Beck and Peter Funke, Introduction to Federalism in Greek Antiquity

Jonathan Hall, Federalism and Ethnicity

Lynette G. Mitchell, The Community of the Hellenes

Klaus Freitag, Akarnania and the Akarnanian League

Peter Funke, The Aitolian League

Athanassios Rizakis, The Achaian League
 Hans Beck and Angela Ganter, Boiotia and the Boiotian Leagues
 Denis Knoepfler, The Euboian League – an ‘Irregular’ *koinon*?
 Giovanna Daverio Rocchi, The Lokrians and their Federal Leagues
 Jeremy McInerney, Phokis
 Denis Rousset, Microfederalism in Central Greece: the Dorians and Oitaians
 Richard Bouchon and Bruno Helly, The Thessalian League
 Thomas Heine Nielsen, The Arkadian Confederacy
 James Roy, Elis (with Akroia and Pisatis)
 Nino Luraghi, Traces of Federalism in Messenia
 Elizabeth Meyer, Molossia and Epeiros
 Miltiades Hatzopoulos, Federal Makedonia
 Michael Zahrnt, The Chalkidike and the Chalkidians
 Kostas Buraselis, Federalism and the Sea. The *koina* of the Aegean Islands
 Angelos Chaniotis, The Cretan *koinon* and the *koinon* of the *Oreioi*
 Michael Fronza, The Italiote League and Southern Italy
 Ralf Behrwald, The Lykian League
 Alex McAuley, Federalism in the Kyrenaika?
 Kurt A. Raaflaub, Forerunners of Federal States: Collaboration and Integration through Alliance in Archaic and Classical Greece
 Bernhard Smarczyk, The Hellenic Leagues of late Classical and Hellenistic Times and their Place in the History of Greek Federalism
 Sheila Ager, Peaceful Conflict Resolution in the World of the Federal States
 Emily Mackil, The Economics of Federation in the Ancient Greek World
 Cinzia Bearzot, Ancient Theoretical Reflections on Federalism
 Gustav Adolf Lehmann, Greek Federalism, the Rediscovery of Polybius, and the Framing of the American Constitution

BIBLIOGRAPHY 1: HISTORICAL (See also 441.2.02, 21, 34, 37, 54, 57)

BOOKS

- 441.1.01 C. Bearzot & F. Landucci, ed., *Tra mare e continente: l'isola d'Eubea* (Milan 2013) viii & 284pp. [978 883 432 6343].
- 441.1.02 A. Chaniotis & Others, ed., *SEG 59: 2009* (Leiden & Boston 2013) [issn: 0920 8399] [isbn: 978 900 424 7765], esp. pp. 148-164 (nos. 461-516).
- 441.1.03 J. M. Fossey, with a contribution from L. Darmezin, *Epigraphica Boeotica II: Further Studies on Boiotian Inscriptions* (Leiden 2014) xviii & 304pp. [isbn: 978 900 426 7916] [e-book: 978 978 900 426 9723].
- 441.1.04 M. Fragoulaki, *Kinship in Thucydides. Intercommunal Ties and Historical Narrative* (Oxford 2013) xiii & 443pp. [isbn: 978 019 969 7779], esp. chapter 4 ('Aiolian Kinship: *xyngeneia* and Relatedness in the Mytilene and the Plataia Episodes', pp. 100-139).
- 441.1.05 P. Funke & M. Haake, ed., *Greek Federal States and their Sanctuaries: Identity and Integration* (Stuttgart 2013) 244pp. [isbn: 978 351 510 3077].

- 441.1.06 H. W. Haskell, R. E. Jones, P. M. Day, J. T. Killen, *Transport Stirrup Jars of the Bronze Age Aegean and East Mediterranean* (Philadelphia 2011) xxix & 192pp. [isbn: 978 193 153 4628].
- 441.1.07 J. Pascual & M.-F. Papakonstantinou., edd. *Topography and History of Ancient Epicnemidian Locris: Mnemosyne Supplement 362* (Leiden 2013) xxx & 626pp. [isbn: 978 900 425 6699].
- 441.1.08 I. Rutherford, *State Pilgrims and Sacred Observers in Ancient Greece. A Study of Theōriā and Theōroi* (Cambridge 2013) xxiii & 534pp. [isbn: 978 110 703 8226], passim.
- 441.1.09 P. Varvarousis, *Σεϊντί. Παλαιολιθική κατοίκηση στη Βοιωτία* (Athens 2013) 166pp. [isbn: 978 960 022 7840].

ARCHAEOLOGICAL REPORT

- 441.1.10 V. Ch. Petrakos, "Άνασκαφές", *Ergon* 58 (2011 [2012]) 14-17 (Σκάλα Ύρωποῦ).

ARTICLES

- 441.1.11 P. Assenmaker, "Les trophées syllaniens de Chéronée: une relecture de Plutarque, *Vie de Sylla* 19,9-10 à la lumière des découvertes archéologiques", *Latomus* 72 (2013) 946-955.
- 441.1.12 A. Beresford, "Hellenica Oxyrhynchia, Col. XIII, 107: Ismenias and the Athenian Democratic Exiles". *ZPE* 188 (2014) 13-27.
- 441.1.13 C. Bestonso, "Acrefia, i santuari di Apollo Ptoo e dell'eroe Ptoo", in M. Gabriella, A. Bertinelli, A. Donati, edd., *Città e Territorio. La Liguria e il mondo antico* (Rome 2010) [isbn: 978 887 689 2387] 211-215.
- 441.1.14 C. Bestonso, "Un legislatore corinzio a Tebe: Filolao Bacchiade (Aristot. *Pol.* 1274a31-b5)", *Historika* 1.1 (2011) 103-122.
- 441.1.15 J. Bintliff, B. Noordervliet, J. van Zwiehen, K. Wilkinson, B. Slapšak, V. Sissi, C. Piccoli, A. Vionis, "The Leiden Ljubljana Ancient Cities of Boeotia project, 2010-2012 seasons", *Pharos* 19.2 (2013) 1-34.
- 441.1.16 K. Buraselis, "Contributions to Rebuilding Thebes: The Old and a New Fragment of IG VII 2149 = *Sylloge* 3 337", *ZPE* 188 (2014) 159-170.
- 441.1.17 A. Dakouri-Hild, "Hypothebes", in M. Finkelberg, ed., *The Homeric Encyclopedia* (Oxford 2011) [isbn: 978 140 517 7689] 2.386-387 .
- 441.1.18 A. Dakouri-Hild, "Thebes", in 441.1.17: 3.859-861.
- 441.1.19 A. Dakouri-Hild, "Making a difference: production and consumption of prestige artifacts in Late Bronze Age Boeotia", in M. L. Nosch & R. Laffineur, edd., *Jewellery, Adornment and Textiles in the Aegean Bronze Age* (Liège 2012) [isbn: 978 904 292 6653] 471-482.
- 441.1.20 A. Dakouri-Hild, "Craft and sensory play in Late Bronze Age Boeotia", in J. Day, ed., *Making Senses of the Past: Toward a Sensory Archaeology* (Carbondale, Illinois 2013) [isbn: 978 080 933 2878] 310-334.
- 441.1.21 A. Debiasi, "The 'Norm of the Polyp', the Alcmaeonis and the Oracle of Amphiaraus", *Trends in Classics* 5 (2013) 195-207.

- 441.1.22 M. Del Freo & F. Rougemont, "Observations sur la série Of de Thèbes", *SMEA* 54 (2012) 263-280.
- 441.1.23 S. Fachard, "Eleutherai as the Gates to Boeotia", *Réma* 6 (2013) 81-106.
- 441.1.24 E. Federico, "Hektor sull'isole dei Beati. *Memorie e realia* tebani da Licofrone a Pausania", *Incidenza dell'Antico* 6 (2008) 253-271.
- 441.1.25 E. D. Heymans, "Palmette Cups from Ancient Tanagra", *BSA* 108 (2013) 235-274.
- 441.1.26 A. Hurst, "Hector chez les Bienheureux. Matière de Troie et matière de Thèbes dans l'*Alexandra* de Lycophron", *Gaia* 15 (2012) 59-77.
- 441.1.27 A. P. Judson, "The Linear B Inscribed Stirrup Jars", *Kadmos* 52 (2013) 69-110.
- 441.1.28 E. Kountouri & N. Petrocheilos, "Αγροτικές εγκαταστάσεις και εκμετάλλευση της γης στην περιοχή της Χαϊρώνειας", in A. D. Rizakis & I. P. Touratsoglou, edd., *Villae Rusticae. Family or market-oriented farms in Greece under Roman rule = Meletemata* 28 (Athens 2013) [isbn: 978 960 953 8190] 542-553.
- 441.1.29 N. Manzano, "Il valore del segno metrico *112 = T a Tebe e a Pilo", *Pasiphae* 4 (2010) 135-194.
- 441.1.30 G. Monti, "Alessandro e il giuramento di Platea", *Incidenza dell'Antico* 10 (2012) 195-207.
- 441.1.31 S. Prignitz, "Zum Identifizierung des Heiligtums von Kalapodi", *ZPE* 189 (2014) 133-146.
- 441.1.32 S. Psoma, "Obols, Drachms, and Staters of Bronze during the Hellenistic Period", *AJN* 24 (2012) 11-19, esp. 15-16.
- 441.1.33 C. Terranova, "Ἄλῖα Τελχίνια. Un indagine storico-religiosa tra Rodi ed Oropos", *Mythos* 5 (2011) 59-72.
- 441.1.34 C. Terranova, "Il mito di Amphiaraios in età omerica fra costruzione e destrutturazione", *QUCC* 103 (2013) 11-32.
- 441.1.35 E. Vlachogianni, "Αγροικία ρωμαϊκών χρόνων στην αρχαία Ακραιφία (Ακραίφνιο Βοιωτίας)" in 441.1.28: 486-521.
- 441.1.36 E. Vlachogianni, "Βοιωτία. Αγροικίες και εργαστηριακές εγκαταστάσεις στη βοιωτική ύπαιθρο των ρωμαϊκών χρόνων (2ος αι. π.Χ. - 6ος αι. μ. Χ.)", in 441.1.28: 522-541.
- 441.1.37 D. Yates, "The Persian War as Civil War in Plataea's Temple of Athena Areia", *Klio* 95 (2013) 369-390.

REVIEWS

- 441.1.38 E. Farinetti, *Boeotian Landscapes* (111.1.06)
- [r] A. Bonnier, *Opuscula* 6 (2013) 341-342.
- 441.1.39 H. W. Haskell, R. E. Jones, P. M. Day, J. T. Killen, *Transport Stirrup Jars of the Bronze Age Aegean and East Mediterranean* (441.1.06)
- [r] A. Vianello, *AJA Online Reviews* 117.3 (2013).

BIBLIOGRAPHIES

- 441.1.40 A. Chaniotis, "Epigraphic Bulletin 2010", *Kernos* 26 (2013) 241-302 (geographical index on p. 243)

- 441.1.41 D. Knoepfler, "Bulletin épigraphique: Béotie", *REG* 126 (2013) 462-479 (nos. 155-180).
- 441.1.42 J. I. Mylonopoulos & M. Fowler, "Chronique archéologique de la religion grecque 03. Béotie, Eubée", *Kernos* 26 (2013) 303-308, nos. 03.01-08.
-

BIBLIOGRAPHY 2: LITERARY (See also 441.1.11, 24, 26, 34)

BOOKS

- 441.2.01 O. Battistini, *Pour saluer Plutarque* (Porto-Vecchio 2013) 104pp. [isbn: 978 291 697 3920].
- 441.2.02 M. Beck, ed., *A Companion to Plutarch* (Oxford 2014) xvi & 625pp. [isbn: 978 140 519 4310].
- 441.2.03 V. Berlincourt, *Commenter le Thébaïde (16e-19e s.) = Mnemosyne Supplement* 354 (Leiden 2013) xiii & 787pp. [isbn: 978 900 420 7110].
- 441.2.04 B. K. Braswell, ed., trans., *Didymos of Alexandria, Commentary on Pindar* (Basel 2013) 325pp. [isbn: 978 379 652 9016].
- 441.2.05 C. Daude, S. David, M. Fartzoff, C. Muckensturm-Pouille, edd., trans. comm., *Scholies à Pindare 1: Vies de Pindare et scholies à le première Olympique "un chemin de paroles" (O.I, 110)* (Besançon 2013) 498pp. [isbn: 978 284 867 4650].
- 441.2.06 M. Davies, *Theban Epics* (final pdf draft of a book published online by the Center for Hellenic Studies) 176pp.
- 441.2.07 J. R. Ferreira, D. F. Leão, C. A. Martins de Jesus, edd., *Nomos, Kosmos and Dike in Plutarch* (Coimbra 2012) 277pp. [isbn: 978 989 721 0112] [ebook: 978 989 721 0129].
- 441.2.08 R. Hunter, *Hesiodic Voices. Studies in the Ancient Reception of Hesiod's Works and Days* (Cambridge 2014) viii & 338pp. [isbn: 978 110 704 6900].
- 441.2.09 L. R. Lanzilotta & I. Muñoz Gallarte, edd., *Plutarch in the Religious and Philosophical Discourse of Late Antiquity* (Leiden 2012) xvi & 304pp. [isbn: 978 900 423 4741].
- 441.2.10 M. Pade, ed., *Plutarchi Chaeronensis; Vita Dionis et Comparatio et de Bruto ac Dione Iudicium Guarino Veronensi Interprete* (Florence 2013) viii & 160pp. [isbn: 978 888 450 5132].
- 441.2.11 Pindare, *Olympiques*, trans., comm. M. Briand (Paris 2014) xxxv & 286pp. [isbn: 978 225 124 0015].
- 441.2.12 Pindaro, *Le Olimpiche*, edd., trans., comm. B. Gentili, C. Catenacci, P. Giannini, L. Lomiento (Milan 2013) 308pp. [isbn: 978 880 462 7128].
- 441.2.13 Plutarch, *De E apud Delphos*, ed., comm. H. Obsieger (Stuttgart 2013) 417pp. [isbn: 978 351 510 6061].
- 441.2.14 Plutarque, *Le visage qui apparaît dans le disque de la lune*, ed., trans., comm. A. Lernould (Villeneuve d'Ascq 2013) 148pp. [isbn: 978 275 740 5796].
- 441.2.15 M. Vamvouri Ruffy, *Les vertus thérapeutiques du banquet. Médecine et idéologie dans les Propos de Table de Plutarque* (Paris 2002) 300pp. [isbn: 978 225 132 6832].
- 441.2.16 P. Yaggy, *The Thebaid of Statius: the Women of Lemnos* (Mundelein, Illinois 2014) xvii & 242pp. [isbn: 978 086 516 8190].

ARTICLES

- 441.2.17 Z. Adorjáni, "Eustathios and Pindar", *Acta Ant. Hung.* 51 (2011) 77-85.
- 441.2.18 Z. Adorjáni, "Zur prophetischen Metaphorik in der sechsten olympischen Ode Pindars", *Acta Ant. Hung.* 52 (2012) 91-111.
- 441.2.19 Z. Adorjáni, "A Poetic Etymology of a Name in Pind. P. 4.-156-158", *Philologus* 157 (2013) 361-363.
- 441.2.20 Z. Adorjáni, "Iamos und Pindar. Zur Einheit der sechsten olympischen Ode", *Hermes* 142 (2014) 27-57.
- 441.2.21 A. Beltrametti, "Le sacrifice des trois primes et l'assassinat d'Éphialte: Plutarque réécrit l'histoire des pères de la démocratie athénienne", *Pallas* 91 (2013) 95-110.
- 441.2.22 P. Bernardini & M. Di Marzio, "Alessandro, figlio di Aminta, e una vittoria mancata: Pindaro, fr. 120-122 Maehl.", *QUCC* 101 (2012) 29-42.
- 441.2.23 C. Calame, "Procédures hymniques dans les vers des sages cosmologiques: pragmatique de la poésie didactique (d'Hésiode et Théognis à Empédocle et Parménide)", in R. Bouchon, P. Brillet-Dubois, N. Le Meur-Wiessman, edd., *Hymnes de la Grèce antique. Approches littéraires et historiques* (Lyon 2012) [issn: 0151 7015] [isbn: 978 235 668 0310]: 59-77.
- 441.2.24 A. Calderón Dorda, "La 'portentosa' vida de Alejandro Magno: visiones, prodigios y presagios en la Vita Alexandri de Plutarco", *REA* 115 (2013) 463-476.
- 441.2.25 S. Cataldi, "Aspasia donna sophé kai politike in Plutarco", *Historika* 1.2 (2011) 11-66.
- 441.2.26 G. M. Chesi, "Antigone's Language of Death and Politics in the *Antigone* of Sophocles", *Philologus* 157 (2013) 223-236.
- 441.2.27 B. G. F. Currie, "The Pindaric First Person in Flux", *Class. Ant.* 32 (2013) 243-282.
- 441.2.28 B. Daries-Berdery, "Réflexions autour des *Phéniciennes* d'Euripide. Entre Vraie et Faux, une poétique de l'oeuvre ouverte", *Pallas* 91 (2013) 61-72.
- 441.2.29 L. De Martino, "Il mito di Ceneo in un *threnos* pindarico (fr. 57 Cannatà Fera)", *Athenaeum* 101 (2013) 281-286.
- 441.2.30 P. Desideri, "Il mito di Alessandro in Plutarco e Dione", *Studi Ellenistici* 23 (2010) 19-31.
- 441.2.31 A. T. Edwards, "The Ethical Geography of Hesiod's *Works and Days*", in M. Skempis & I. Ziogas, edd., *Geography, Topography, Landscape: Configurations of Space in Greek and Roman Epic = Trends in Classics Supplementary Volume 22* (Berlin 2014) [issn: 1868 4785] [isbn: 978 311 031 4731] [ebook: 978 311 031 5318]: 95-136.
- 441.2.32 P. J. Finglass, "A New Fragment of Euripides' *Ino*". *ZPE* 189 (2014) 65-82.
- 441.2.33 M. Foster, "Hagesias as *Sunoikistēr*: Seercraft and Colonial Ideology in Pindar's Sixth Olympian Ode", *Class. Ant.* 32 (2013) 283-321.
- 441.2.34 C. Franco, "Anni difficili. Plutarco e Damone di Cheronea (*Cim.* 1-2.2)", *Studi Ellenistici* 15 (2003) 191-213.
- 441.2.35 B. Fröhlich, "Selbsterkenntnis bei Pindar. Zur Traum-Metaphor in der Achten Pythie (8, 95/96)", *Wiener Studien* 126 (2013) 7-24.
- 441.2.36 P. G. Guzzo, "Due divagazioni esiodee: degli Arimi a Pandora", *Incidenza dell'Antico* 11 (2013) 77-83.

- 441.2.37 S. Hornblower, "Lykophron and epigraphy: the value and function of cult epithets in the *Alexandra*", *CQ* 64 (2014) 91-120.
- 441.2.38 K. Jazdzewska, "Pyrrha and Priene: a note on Plutarch's *Convivium Septem Sapientium* 146E-F", *CQ* 64 (2014) 426-428.
- 441.2.39 A. Keith, "Ovidian Geographies in Flavian Mythological Epic", in 441.2.31: 349-372, esp. 360-372.
- 441.2.40 M. A. Kicey, "Road to Nowhere: The Mobility of Oedipus and the Task of Interpretation", *AJPhil* 135 (2014) 29-55.
- 441.2.41 G. Kraias, "Zur 'Aristologie' Pindars", *Wiener Studien* 126 (2013) 25-40.
- 441.2.42 H. Kuch, "Positionen in der *Antiope* des Euripides", *Acta Ant. Hung.* 51 (2011) 201-206.
- 441.2.43 C. Lattmann, "'Kindergarten und Altersheim'. Anmerkungen zu Aischylos, Sieben gegen Theben, 10-16 und zur Ephebie in Athen", *RhMus* 156 (2013) 235-256.
- 441.2.44 N. Le Meur-Weissman, "Les dithyrambes de Pindare et de Bacchylide. Sont-ils des hymnes?" in 441.2.23: 79-103.
- 441.2.45 M. Librán Moreno, "Soph. *Ant.* y los motivos amorios de *praeda amoris* y *eromania*", *QUCC* 102 (2012) 45-54.
- 441.2.46 H. Lovatt, "Hesiod and the divine gaze", *Helios* 40 (2013) 143-166.
- 441.2.47 W. Luppe, "Die Lücke im Anfang der mittelalterlichen Βάκχαι-Hypothese und P.Oxy. LX 4017", *Archiv für Papyrusforschung* 59 (2013) 275-276.
- 441.2.48 H. Maehler, "Pindar und die Tyrannen", *Acta Ant. Hung.* 51 (2011) 1-7.
- 441.2.49 F. Maiullari, "Consistency of the Inconsistency in Sophocles' *Oidipus Tyrannos* (Connections with Aristotle's *Poet.* 1454a 26-28)", *QUCC* 102 (2012) 55-88.
- 441.2.50 R. D. Marks, "Statio-Silian Relations in the *Thebaid* and *Punica*", *Class. Phil.* 109 (2014) 130-139.
- 441.2.51 E. Mimidou, "'In looks you resemble exactly one of the daughters of Cadmus' (Euripides, *Bacchae*, 917). The disguise of Pentheus in *Bacchae* and in 'visual elements'", *AClass* 82 (2013) 1-10.
- 441.2.52 A. Neumann-Hartleben, "Zur Datierung von Pindars Olympie 5", *Hermes* 142 (2014) 15-26.
- 441.2.53 S. Nevin, "Negative Comparison in Plutarch's *Agesilaus-Pompey*", *GRBS* 54 (2014) 45-68.
- 441.2.54 O. Olivieri, "Ricostruire la città attraverso gli occhi del poeta: Pindaro e la Beozie", in P. A. Bernardini, ed., *La Città Greca: gli spazi condivisi* (Rome 2014) [issn: 1828 8677] [isbn: 978 886 227 6504 / 978 886 227 7136 / 978 886 227 6511] 35-46.
- 441.2.55 K. Ormand, "Uncertain Geographies of Female Desire in the Hesiodic *Catalogue: Atalanta*", in 441.2.31: 137-160.
- 441.2.56 R. Parkes, "The Long Road to Thebes: The Geography of Journeys in Statius' *Thebaid*", in 441.2.31: 405-426.
- 441.2.57 A. Rozokoki, "Political Echoes in Euripides' *Heracles*", *Trends in Classics* 5 (2013) 260-288.
- 441.2.58 Z. Stamatopoulou, "Inscribing Performances in Pindar's *Olympia 6*", *TAPA* 144 (2014) 1-17.
- 441.2.59 S. Steiner, "The Priority of Pots: Pandora's pithos reviewed", *Métis* 11 (2013) 211-238.
- 441.2.60 S. Stern-Gillet, "Hesiod's Proem and Plato's *Ion*", *CQ* 64 (2014) 25-42.

- 441.2.61 G. H. Stocking, "Genealogy, Gender, and Sacrifice in Hesiod's *Theogony*", *Métis* 11 (2013) 183-210.
- 441.2.62 R. M. van den Berg, "Proclus on Hesiod's *Works and Days* and 'Didactic' poetry", *CQ* 64 (2014) 383-397.
- 441.2.63 A. Villing, "'Dangerous perfection' and an old puzzle resolved: a 'new' Apulian krater inspired by Euripides' *Antiope*", *BICS* 57 (2014) 61-78.
- 441.2.64 N. A. Weiss, "The Antiphonal Ending of Euripides' *Iphigenia in Aulis* (1475-1532)", *Class. Phil.* 109 (2014) 119-129.

REVIEWS

- 441.2.65 Z. Adorjáni, *Auge und Sehen in Pindars Dichtung* (112.2.01)
- [r] A. Kolde, *AClass* 82 (2013) 285-286.
- 441.2.66 J. Beneker, *The Passionate Statesman: Eros and Politics in Plutarch's Lives* (122.2.01)
- [r] R. Lamberton, *CR* 64 (2014) 95-96.
- 441.2.67 V. Berlincourt, *Commenter le Thébaïde (16e-19e s.)* (441.2.03)
- [r] A. Augoustakis, *BMCR* 2014.05.11.
- 441.2.68 B. K. Braswell, ed., trans., *Didymos of Alexandria* (441.2.04)
- [r] E. E. Prodi, *BMCR* 2014.04.16.
- 441.2.69 G. Lambon, *Le chanteur Hésiode* (431.2.02)
- [r] V. G. Lanzare, *La Parola del Passato* 384 (2012) 234-240.
- 441.2.70 L. R. Lanzilotta & I. Muñoz Gallarte, ed., *Plutarch in the Religious and Philosophical Discourse of Late Antiquity* (441.2.09)
- [r] D. K. Glidden, *CR* 64 (2014) 91-93.
- 441.2.71 O. Olivieri, *Miti e Culti Tebani nella Poesia di Pindaro* (112.2.06)
- [r] M. Matteuzi, *Eikasmos* 24 (2013) 446-452.
- 441.2.72 Plutarch (J. Romm, P. Mensch), *Lives that Made Greek History* (122.2.05)
- [r] L. E. Fletcher, *CR* 64 (2014) 93-94.
- 441.2.73 Plutarchi Chaeronensis *Moralia*, edd. G. N. Bernardakis, P. D. Bernardakis, H. G. Ingenkamp (101.2.12)
- [r] M. Hose, *Gnomon* 86 (2014) 172-175.
- 441.2.74 M. Vamvouri Ruffy, *Les vertus thérapeutiques du banquet* (441.2.15)
- [r] S. Byl, *AClass* 82 (2013) 311-313.

Teiresias is distributed by Electronic Mail and is available on request from schachterja@gmail.com or jaschachter@btinternet.com

Teiresias (from 1991 on) is also available in pdf format from the website of the Classics Program at McGill University: <http://www.mcgill.ca/classics/research/teiresias/> and from the website of the National Library of Canada: <http://epe.lac-bac.gc.ca/100/201/300/teiresias/>

DÉPÔT LÉGAL 2me trimestre 2014/LEGAL DEPOSIT 2nd quarter 2014
Bibliothèque nationale du Québec
Bibliothèque nationale du Canada/National Library of Canada